

ALASKA SOLID WASTE SUMMIT and Technology Showcase

Call for Presentations and Trainings

Deadline for submission: February 15, 2019

This is the first annual summit focusing on rural Alaska solid waste issues and solutions. This three day event is a combination of 2 days of breakout sessions and trainings focusing on management and operations of a solid waste program and a one day technology showcase. The event will be held on March 19-21, 2019 at the Marriott Downtown in Anchorage, AK.

Audience Profile

The target audience includes environmental program managers and staff, administrators and landfill operators in rural Alaska communities working towards sustainable solid waste management programs.

How to Submit the Session form

- Session/training forms are available on the SWAT website: www.907swat.org
- Session/training forms can be submitted electronically by e-mail to 907swat@gmail.com
- There are no limits to the number of session/training forms you may make.
- Questions: Please email 907swat@gmail.com or call 907-729-3496 or 907-729-3492.

Confirmation & Notifications

- All session/training forms will be reviewed by the summit planning team.
- Decision notifications will be sent via e-mail no later than Friday, March 1, 2019.
- You will be notified via e-mail if your session/training was accepted or not. The email will contain complete session/training details including presentation day/time/location, point-of-contact, and pre-session set-up instructions.

Registration fees

- Participants: \$100 each
- Vendors: \$250 each
- Registration is available on the SWAT website: www.907swat.org

Presentation or training session application

Title _____

Focus area Sustainable Management Operations Training

Presentation Length 30 min 1 hour

Training Length 1 hour 2 hour

Alaska Solid Waste Summit and Technology Showcase

October 1-3, 2018 ♦ Anchorage, Alaska

Description (100 words or less. Description will appear in the printed agenda)

Primary Presenter Name _____

Village/Tribe/Organization _____

Mailing Address _____

City _____ State ____ _ Zip Code _____

Phone Number _____ Cell Number _____ Email _____

Presenter Bio (100 words or less. Moderators will use this to introduce presenter)

Co-Presenter Name _____

Village/Tribe/Organization _____

Mailing Address _____

City _____ State ____ _ Zip Code _____

Phone Number _____ Cell Number _____ Email _____

Co-Presenter Bio (100 words or less. Moderators will use this to introduce co-presenter(s))

Other Presenters _____