

# ALASKA SOLID WASTE SUMMIT and Technology Showcase

## **Call for Presentations and Trainings**

***Deadline for submission: February 15, 2019***

This is the first annual summit focusing on rural Alaska solid waste issues and solutions. This three day event is a combination of 2 days of breakout sessions and trainings focusing on management and operations of a solid waste program and a one day technology showcase. The event will be held on March 19-21, 2019 at the Marriott Downtown in Anchorage, AK.

### **Audience Profile**

The target audience includes environmental program managers and staff, administrators and landfill operators in rural Alaska communities working towards sustainable solid waste management programs.

### **How to Submit the Session form**

- Session/training forms are available on the SWAT website: [www.907swat.org](http://www.907swat.org)
- Session/training forms can be submitted electronically by e-mail to [907swat@gmail.com](mailto:907swat@gmail.com)
- There are no limits to the number of session/training forms you may make.
- Questions: Please email [907swat@gmail.com](mailto:907swat@gmail.com) or call 907-729-3496 or 907-729-3492.

### **Confirmation & Notifications**

- All session/training forms will be reviewed by the summit planning team.
- Decision notifications will be sent via e-mail no later than Friday, March 1, 2019.
- You will be notified via e-mail if your session/training was accepted or not. The email will contain complete session/training details including presentation day/time/location, point-of-contact, and pre-session set-up instructions.

### **Registration fees**

- Participants: \$100 each
- Vendors: \$250 each
- Registration is available on the SWAT website: [www.907swat.org](http://www.907swat.org)

### **Presentation or training session application**

Title \_\_\_\_\_

Focus area    Sustainable Management    Operations    Training

Presentation Length    30 min    1 hour

Training Length    1 hour    2 hour

**Alaska Solid Waste Summit and Technology Showcase**

October 1-3, 2018 ♦ Anchorage, Alaska

**Description** (100 words or less. Description will appear in the printed agenda)

Primary Presenter Name \_\_\_\_\_

Village/Tribe/Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ \_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell Number \_\_\_\_\_ Email \_\_\_\_\_

**Presenter Bio** (100 words or less. Moderators will use this to introduce presenter)

Co-Presenter Name \_\_\_\_\_

Village/Tribe/Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ \_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell Number \_\_\_\_\_ Email \_\_\_\_\_

**Co-Presenter Bio** (100 words or less. Moderators will use this to introduce co-presenter(s))

Other Presenters \_\_\_\_\_